

# **BREEDER OF THE FUTURE AWARD APPLICATION**

Available to all California Junior Holstein Members  
9 to 15 years old as of January 1, 2008

***Applicants will have an interview on Thursday afternoon, January 24<sup>th</sup>, and are required to attend the Annual Banquet, Friday, Jan. 25, 2008 in Sacramento.***

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Boy: \_\_\_ Girl: \_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Name of club: \_\_\_\_\_ Years in club: \_\_\_\_\_

Year in school: \_\_\_\_\_

Number of Dairy animals in project: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Number of Registered Holsteins in your name: \_\_\_\_\_

\_\_\_\_\_ of these animals were bred by me

\_\_\_\_\_ of these cows are of producing age

Are these cows on official testing program?: \_\_\_\_\_

If yes, what kind of test?: \_\_\_\_\_

Pounds of milk sold in the last 12 months: \_\_\_\_\_

Value of cows sold in the last 12 months for beef: \_\_\_\_\_

Value of cows sold in the last 12 months for breeding: \_\_\_\_\_

Estimated value of present dairy animals: \_\_\_\_\_

Average milk production of project herd during past 12 months:

Milk: \_\_\_\_\_ Fat: \_\_\_\_\_ Protein: \_\_\_\_\_

Is your herd classified for type? \_\_\_\_\_ If yes, give number of:

EX \_\_\_\_\_ VG \_\_\_\_\_ GP \_\_\_\_\_ G \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_

Average score: \_\_\_\_\_ Percent BAA: \_\_\_\_\_

**The questions that follow should be answered on a cumulative basis, not just accomplishments of the current year.**

Give a summary of the most important recognition in your project herd. (Examples: Champions, showmanship, breed awards, etc.)

Number of times participated in showmanship:

Local \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ National \_\_\_\_\_

Please list placings recognized

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Where have you exhibited your dairy animals?

Number of demonstrations/talks given by you. Total: \_\_\_\_\_ On Dairy: \_\_\_\_\_

On Dairy Foods: \_\_\_\_\_

Please list awards & recognition received.

Number of dairy judging contests you have entered in the community.

County: \_\_\_\_\_ State: \_\_\_\_\_ National: \_\_\_\_\_

Please list awards & recognition received.

Summary of your most important recognition in club/chapter work. (Example: office held, committees, county recognition, star awards, etc.)

List your other club or chapter projects.

Summary of your other most important recognition (church, school, etc.)

Why should you be considered for this award?

Dairy Project Story. Give a brief description of your club/chapter dairy project including growth, how it was financed, breeding and feeding information up to the current year.

Please explain your involvement with the California Junior Holstein Association.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Advisor's Signature:

\_\_\_\_\_

Parent's Signature:

\_\_\_\_\_

Applicants must own at least one registered Holstein and also be eligible to show in Junior Division. Only members of the California Junior Holstein Association will be considered for state recognition. A recent photograph of the applicant should accompany this application.

***Entries must be POSTMARKED by January 10, 2008***

California Holstein Association

P.O. Box 325

Le Grand, CA 95333